# SVUM 2©26

# INTERNATIONAL TRADE SHOW

A GLOCAL TRADE EXCHANGE PLATFORM Exhibition: Date:- 11th to 13th February 2026 Factory Visit: Date:- 14th - 15th February 2026 **Venue: AMC Plot (Shopping Festival Ground)** Sindhu Bhavan Road, Ahemdabad, India **Space Booking Form: -**



# Saurashtra Vepar Udyog Mahamandal

304 – Rajat, Sardarnagar Main Road, Rajkot 360001 Phone No. 0281-2481118, cell No. 09426254611 Email: president.svum@gmail.com

**Event Management & Organised by:** 



| Name and full address   | of the organization                            | International T                    | rade & Fairs Pvt. Ltd. |                  |        |  |  |  |  |
|-------------------------|--|------------------------------------|------------------------|------------------|--------|--|--|--|--|
| Name and full address   | of the organization                            | Contact Person:                    |                        |                  |        |  |  |  |  |
|                         |  | Designation:                       |                        |                  |        |  |  |  |  |
|                         |  | Mobile:                            |                        |                  |        |  |  |  |  |
|                         |  | Telephone No.:                     | Telephone No.:         |                  |        |  |  |  |  |
|                         |  | Fax No.:                           |                        |                  |        |  |  |  |  |
|                         |  | E-mail:                            |                        |                  |        |  |  |  |  |
|                         |  | Stall No. :                        |                        |                  |        |  |  |  |  |
| Short name facia panel  | at the entrance of your sta                    | IL<br>all                          |                        |                  |        |  |  |  |  |
| 1                       | <u>,                                      </u> |                                    |                        |                  |        |  |  |  |  |
| Name For participation  | certificate                                    |                                    |                        |                  |        |  |  |  |  |
|                         |  |                                    |                        |                  |        |  |  |  |  |
| Name for Participation  | memento  |                                    |                        |                  |        |  |  |  |  |
|                         |  |                                    |                        |                  |        |  |  |  |  |
| Nature of Business / Ac | ctivity:                                       |                                    |                        |                  |        |  |  |  |  |
|                         |  | Poolving Dotoils                   |                        |                  |        |  |  |  |  |
| Dantisination Change    |  | <b>Booking Details</b>             | Sing (MA MA)           | Anna Sa mt       | Amount |  |  |  |  |
| Participation Charge    |  | Size (Mt. x Mt.)                   | Area Sq. mt            | Amount           |        |  |  |  |  |
|                         | USD 130 Per Sq. Mtr.                           | 000/-Per Sq.Mtr (Minimum 36Sq.Mtr) |                        |                  |        |  |  |  |  |
|                         | Side Open 15% / 3 Side (                       | <del>_</del>                       |                        |                  |        |  |  |  |  |
| Total                   | Side Open 13 70 7 3 Side V                     | Open 23 70                         |                        |                  |        |  |  |  |  |
| Less: Discount (If any  | )  |                                    |                        |                  |        |  |  |  |  |
| GST 18%                 |  |                                    |                        |                  |        |  |  |  |  |
| Net Payable Amount      |  |                                    |                        |                  |        |  |  |  |  |
| All payment to be made  | e In favor of <b>"Pratham I</b> n              | nternational Trade & Fair          | s Pvt. Ltd. (Payab     | ole at Rajkot) o | nly.   |  |  |  |  |
| Amount Rs.              | Chequ  |                                    | Date                   |                  |        |  |  |  |  |
| Bank Details            |  |                                    |                        |                  |        |  |  |  |  |
| The Bank details:       |  |                                    |                        |                  |        |  |  |  |  |
| Account Name            | : Pratham Intern                               | ational Trade & Fairs Pv           | vt.Ltd.                |                  |        |  |  |  |  |
| Account No.             | : 9904708552                                   |                                    |                        |                  |        |  |  |  |  |
| Bank Name               | ∶ Kotak Bank, Ring                             |                                    |                        |                  |        |  |  |  |  |
| RTGS/NEFT IFSC          | Code: KKBKOOO2789                              | -                                  |                        |                  |        |  |  |  |  |
| GST number:- 24AA       |  |                                    |                        |                  |        |  |  |  |  |
| PAN card Number:-       |  |                                    |                        |                  |        |  |  |  |  |

PRODUCTS/SERVICES PROFILE FOR EXHIBITOR'S CATALOGUE IN 50 WORDS TO BE SENT

BY E-MAIL WITH LOGO AND FULL CONTACT DETAILS.

#### **IMPORTANT DATES:**

For final payment : Before 31st December 2026

To submit additional service requirement form : Before 1st February 2026

PAYMENT SCHEDULE

Booking Amount : 50% at the time of Booking

Balance Payment : 50% on or Before 31st December 2026

CANCELLATION CHARGES :

Before 1st December 2026 : 50% of total participation cost

After 15th January 2026 : 100% of total participation cost

- Deadline to complete exhibit transfer and stall decoration is before 9pm. on 10th February 2026
- Transfer of material / goods will not be allowed during exhibition.

We have read carefully all the rules and regulations of SVUM 2026 International Trade Show and hereby explicitly agree to comply with all the regulations contained there in. We further agree to comply with such other with such regulations as may be modified by the exhibition authority from time to time.

#### **STANDARD FACILITIES:**

All the exhibitors would be entitled for the following facilities as per their stall size

### SHELL PACKAGE (#) / RAW PACKAGE (@)

|          | #     | #      | #              | #                | #            | #      | #@                  | #@                  |  | #                                 | #@                         |
|----------|-------|--------|----------------|------------------|--------------|--------|---------------------|---------------------|--|-----------------------------------|----------------------------|
| Area SQM | Table | Chairs | Spot<br>Lights | 5A Plug<br>Point | Waste<br>Bin | Carpet | Invitation<br>Cards | Exhibitor<br>Badges |  | Name<br>Fascia                    | Additional<br>furniture    |
| 9        | 1     | 2      | 1              | 1                | 1            | 1      | 500                 | 3                   |  |                                   |                            |
| 18       | 2     | 4      | 2              | 2                | 2            | 1      | 500                 | 6                   |  | Max. 24<br>Characters<br>one side | Available at extra charges |
| 36       | 4     | 8      | 4              | 4                | 2            | 1      | 500                 | 12                  |  |                                   |                            |

Signature with Stamp

Name & Designation of the Authorised Person

## **RULES, REGULATIONS & GUIDELINES**

- 01. The SVUM. reserves all rights to amend/after/make changes in terms and conditions as mentioned herein.
- 02.In these Rules and Regulations, the term 'EXHIBITOR' shall include all employees, staff agents of any company, partnership firm or individual to whome space / stall has been allotted for the purpose of participation, in this exhibition.
- 03.No exhibitor will be allowed to change the exterior layout, paint the interior, or change the standard format for the company's name banner. No painting or touching will be permitted on the octanorm partition under any circumstances. Removal of partition between stall is not permitted. Exhibitors who violate the rule and cause damage to any property including the furniture, fittings frame etc. of the premises, will be liable for penalties & damages. Amount for damages / loss of stall material if any and any other amount debited to participant's account will have to be paid by the participant before vacating the stall.
- 04. No alteration to the size or position of an exhibitor's stall is permitted. No posters or banners may be put outside the stall. The exhibitors may not assign, sub-let, grant licenses in respect of the whole or any part of the stands. Cards, advertisements or printed matter of persons or firms who are not bonafide exhibitors will not be exhibited or distributed from any stall. An exhibitor may distribute cards, advertisements or printed matter in respect of companies or firms which are subsidiary of exhibitors or the exhibitor's ultimate holding company.
- 05.Inflammable materials will not be allowed inside the exhibition area. The use of a naked flame or a direct / indirect heating appliance is totally prohibited.
- 06. Creating any nuisance like playing music, which may disturb other participants, is strictly prohibited. (Max. 65dB)

- 07. Cancellation charges will be applicable in case of cancellation / withdrawal of stall / stall once booked. Joint participation or transfer or subdividing or subletting of the booked stall / stall to third party is strictly prohibited. In case the exhibition is postponed, participants will be given an opportunity to participate in the event at the new dates. Further, the organizers reserve their rights to change the name or dates arising from circumstances that are beyond their control and/or any refund will not be made to exhibitors in respect thereof.
- 08.All exhibitors shall insure at their cost, their merchandise, machinery, goods etc. kept in the stalls, against all damages by fire, theft, strikes, riots, floods, storms, earthquakes etc. for the entire duration of the exhibition and also during the construction and dismantling period.
- 09.All exhibitors will complete their electrical installation by the officially appointed electrical contractor before the connection to the main supply.
- 10. The organizers will use their best endeavors to ensure supply of services of PGVCL etc. and of those suppliers mentioned in the manual, But as the supply of such services are not within the control of PGVCL etc., neither they nor the organizers shall be liable to the exhibitors for any loss or damages, if such services shall wholly or partially fail or cease to be available. The exhibitor will not be entitled to any consideration in respect of extra cost.
- 11. The organizers will provide a round-the-clock security for the general purpose. Surveillance by individual security guards will be provided at extra cost.
- 12. The removal of exhibits will be allowed only dues have been paid and relevant clearance certificate obtained.
- 13. The organizers will in no way be responsible for damages caused to the property of the exhibitors or loss of life or damage to the exhibitors and / or their staff members and visitors due to any reason whatsoever.
- 14.No material once exhibited will be allowed to be taken outside the exhibition without prior permission of the organizers.
- 15.No vehicles will be allowed in the exhibition grounds during exhibition timings. Goods must be delivered to the stalls one hour before the opening and removed one hour after the closing of the exhibition. During the period before the exhibition, cars with permits only will be admitted to the grounds. To prevent congestion at the exhibition site, all vehicles must use parking area outside the exhibition grounds.
- 16. The organizers of the exhibition and those authorised by them have the right to enter the premises at any time to execute work, repairs and alterations and for other purposes.
- 17. Notwithstanding anything contained herein, the management reserves the right to cancel the allotments of stalls/open plot at any time.
- 18.In the event of any dispute, the decision of the President SVUM. shall be final and binding.
- 19. Any dispute between the organizers and an exhibitor is subject to the jurisdiction of Rajkot only.
- 20. Additional items like tables, chairs, electric fixtures, H.P. connection, halogen etc will be provided with extra charge.
- 21. Multiple products or companies will not allow in one stall. i.e. if you are manufacturer of XYZ product, you can display only xyz product. If you Exporter you can mention and select your product category.
- 22. Organisation reserve right to change the dates of event in case of any such situation which is out of human control or Government guidelines regarding Covid 19.

We have read carefully all the rules and regulations of SVUM 2026 International Trade Show and hereby explicitly agree to comply with all the regulations contained there in. We further agree to comply with such other regulations as may be Modified by the exhibition authority from time to time relating to participants of SVUM 2026 International Trade Show.